



*Bexar County Family Justice Center Foundation  
Board of Directors Application*

**PERSONAL DATA:**

**NAME:** \_\_\_\_\_

**HOME ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_ **E-MAIL:** \_\_\_\_\_

**EMPLOYMENT:**

**CURRENT:** \_\_\_\_\_ **POSITION:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_ **MOBILE:** \_\_\_\_\_

**E-MAIL 1:** \_\_\_\_\_ **E-MAIL 2:** \_\_\_\_\_

**PRIOR EMPLOYMENT:** \_\_\_\_\_ **POSITION:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**COMMUNITY INVOLVEMENT:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PROFESSIONAL MEMBERSHIPS:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CURRENT AND PRIOR BOARD MEMBER EXPERIENCE:**

ORGANIZATION	CITY, STATE	POSITION	DATES OF SERVICE

**INTERESTS AND HOBBIES:** \_\_\_\_\_

(1) **NAME:** \_\_\_\_\_  
**COMPANY:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_  
**TELEPHONE:** \_\_\_\_\_ **E-MAIL:** \_\_\_\_\_

(2) **NAME:** \_\_\_\_\_  
**COMPANY:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_  
**TELEPHONE:** \_\_\_\_\_ **E-MAIL:** \_\_\_\_\_

**PLEASE SUBMIT YOUR APPLICATION AS FOLLOWS:**

**MEERA BALLAL, JD., M.ED**  
**EXECUTIVE DIRECTOR**  
**BEXAR COUNTY FAMILY JUSTICE CENTER**  
**527 NORTH LEONA, SECOND FLOOR**  
**MAIL BOX No. 48-2**  
**SAN ANTONIO, TEXAS 78207**

OR YOU MAY SUBMIT IT TO A CURRENT **MEMBER OF THE BOARD.**

